



S R GROUP OF INSTITUTIONS  
JHANSI

VELOCITY

8<sup>th</sup> & 9<sup>th</sup> February 2018

ANNUAL SPORTS  
MEET 2018

This is to certify that Mr./Ms. *Nida Fatima*.....  
of *BCA*..... Department has participated in  
*March - Past*..... and has been a member of **RUNNER'S TEAM**.

*PSM*  
Co-ordinator

*Alina*  
Group Director

*S. K.*  
Chairman